



BREWSTER SPORTSMAN'S CIVIC CLUB MEMBERSHIP APPLICATION 2021

I, (print) _____, do hereby apply for membership in the Brewster Sportsman & Civic Club, Inc. and endorse and will support to the best of my ability, the purposes of the club set forth in the following extracts from the bylaws.

ARTICLE 1: To promote the interests of the Fish & Game Sports, to protect the Fish & Game Sports in Massachusetts, and to promote such legislation as may be beneficial thereto; the propagation of fish and other wildlife, stocking ponds, feeding fowl, and all other activities necessary and incidental thereto; to operate rifles, shotguns, pistols, and archery ranges for members and children of members, with instruction their proper use; to hold social activities to raise funds for any of the above purposes; and to conduct a club providing for the refreshments, entertainment, exercise and social diversion of its members. No profit shall ensue to any individual member of this corporation.

I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has any part of its program to overthrow the government of the United States, or any of its political subdivisions by force or violence, and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.

2021 ANNUAL MEMBERSHIP RATE @ \$120 | NEW MEMBER INITIATION FEE @ \$50

Signature: _____ Age _____ Date: _____

Occupation: _____

Residential Address _____

Mailing Address: _____

Sponsored By: _____

Email Address: _____

Telephone: (cell) _____ (home) _____

FID-LTC #: _____

Brewster Sportman's and Civic Club, Inc.
280 Tubman Road, Brewster MA 02631 Rental Line: (774) 353-0262



BREWSTER SPORTSMAN'S CIVIC CLUB ANNUAL RELEASE OF CLAIMS 2021

As a member of the Brewster Sportsman and Civic Club, (hereinafter "BSC"), you agree that you understand and will abide by the rules of the organization. You also agree that you and your family will not sue the BSC, the people who run the BSC, the people who keep up the BSC and/or instructors who teach at the BSC, or those who make or enforce the rules. (see below)

- RELEASE OF CLAIMS FOR ACCIDENTAL INJURIES OR DEATH
- ASSUMPTION OF RISK AGREEMENT
- AGREEMENT NOT TO SUE
- AGREEMENT TO HOLD HARMLESS
- IN CONNECTION WITH PARTICIPATION IN SHOOTING ACTIVITIES

In consideration of your presence at and/or your participation in any shooting activities at the BSC, all individuals using or present at the range or grounds, as a shooter or observer, agrees on behalf of himself, his heirs, executors, and assigns, and any minor children who accompany them that at any present or future claim shall be prosecuted against BSC or its officers, directors, committee chairman, or members, instructors, range officers, coaches, agents, or employees from any and all claims or cause of action by whomever or whatever made or prosecuted for damages that you cause by remaining on these premises. You agree to the foregoing:

Name: (print) _____

Signature: _____

Date: _____

*Present your completed application and dues and initiation fee at a regular member meeting held the first Wednesday of each month. ** Special Pandemic updates may apply.*

For Board Use only			
Pres. Received App. _____	Orientation Date Attended: _____		
Treas. Received App. _____	Initiation Fee: \$ _____	Dues Paid: \$ _____	Date Paid: _____
Sec. Received App. _____	Added to System _____	Activated Online _____	
Voted On Date: _____	Accepted: _____	YES _____	NO _____
Membership Card Issued Date: _____			

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BREWSTER SPORTSMAN'S CIVIC CLUB

VOLUNTEER WORK LIST 2021

The Brewster Sportsman's and Civic Club is Our club - Your club – and My club.

We are ALL responsible for the upkeep and maintenance of our shared facility.

Please mark all of the areas so that you can be called upon to contribute your time and effort to keep the Brewster Sportsman's Club alive and well for generations to come.

Building:

Plumbing _____

Electrical _____

Carpentry _____

Painting _____

Cleaning _____

Provide one monthly meeting meal _____

Assist with Club Fund Raisers _____

Other Skills or Abilities: _____

Grounds:

Road Upkeep _____

Snow Plowing _____

Grass Mowing _____

Police the Range _____

Landscaping _____

Name: _____

Phone: _____ [Best Number to Reach You]

Email: _____