



## BREWSTER SPORTSMAN'S CIVIC CLUB MEMBERSHIP APPLICATION 2022

I, (print) \_\_\_\_\_, do hereby apply for membership in the **Brewster Sportsman's Civic Club** and endorse and will support to the best of my ability, the purposes of the club set forth in the following extracts from the bylaws.

ARTICLE 1: To promote the interests of the Fish & Game Sports, to protect the Fish & Game Sports in Massachusetts, and to promote such legislation as may be beneficial thereto; the propagation of fish and other wildlife, stocking ponds, feeding fowl, and all other activities necessary and incidental thereto; to operate rifles, shotguns, pistols, and archery ranges for members and children of members, with instruction their proper use; to hold social activities to raise funds for any of the above purposes; and to conduct a club providing for the refreshments, entertainment, exercise and social diversion of its members. No profit shall ensue to any individual member of the organization.

I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has any part of its program to overthrow the government of the United States, or any of its political subdivisions by force or violence, and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.

2022 ANNUAL MEMBERSHIP RATE @ \$120 | NEW MEMBER INITIATION FEE @ \$50

Signature: \_\_\_\_\_ Age \_\_\_\_\_ Date: \_\_\_\_\_

Occupation: \_\_\_\_\_

Residential Address \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Sponsored By: \_\_\_\_\_

Note: Sponsor introductions can be made during 1<sup>st</sup> membership meeting

Email Address: \_\_\_\_\_

Telephone: (cell) \_\_\_\_\_ (home) \_\_\_\_\_

FID-LTC #: \_\_\_\_\_



## BREWSTER SPORTSMAN'S CIVIC CLUB ANNUAL RELEASE OF CLAIMS 2022

As a member of the Brewster Sportsman and Civic Club, (hereinafter "BSC"), you agree that you understand and will abide by the rules of the organization. You also agree that you and your family will not sue the BSC, the people who run the BSC, the people who keep up the BSC and/or instructors who teach at the BSC, or those who make or enforce the rules.

(see below)

- RELEASE OF CLAIMS FOR ACCIDENTAL INJURIES OR DEATH
- ASSUMPTION OF RISK AGREEMENT
- AGREEMENT NOT TO SUE
- AGREEMENT TO HOLD HARMLESS
- IN CONNECTION WITH PARTICIPATION IN SHOOTING ACTIVITIES

In consideration of your presence at and/or your participation in any shooting activities at the BSC, all individuals using or present at the range or grounds, as a shooter or observer, agrees on behalf of himself, his heirs, executors, and assigns, and any minor children who accompany them that at any present or future claim shall be prosecuted against BSC or its officers, directors, committee chairman, or members, instructors, range officers, coaches, agents, or employees from any and all claims or cause of action by whomever or whatever made or prosecuted for damages that you cause by remaining on these premises. You agree to the foregoing:

Name: (print) \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*Present your completed application and dues and initiation fee at a regular member meeting held the first Wednesday of each month. \*\* Special Pandemic updates may apply.*

<b>For Board Use only</b>	
Pres. Received App. _____	Orientation Date Attended: _____
Treas. Received App. _____	Initiation Fee: \$ _____ Dues Paid: \$ _____ Date Paid: _____
Sec. Received App. _____	Added to System _____ Activated Online _____
Voted On Date: _____	Accepted: _____ YES _____ NO _____
Membership Card Issued Date: _____	

Brewster Sportman's and Civic Club, Inc.  
280 Tubman Road, POB 30, Brewster MA 02631 Rental Line: (774) 353-0262



## BREWSTER SPORTSMAN'S CIVIC CLUB VOLUNTEER WORK LIST 2022

The Brewster Sportsman's and Civic Club is Our club - Your club – and My club.

We are ALL responsible for the upkeep and maintenance of our shared facility.

Please mark all of the areas so that you can be called upon to contribute your time and effort to keep the Brewster Sportsman's Club alive and well for generations to come.

### Building:

Plumbing \_\_\_\_\_

Electrical \_\_\_\_\_

Carpentry \_\_\_\_\_

Painting \_\_\_\_\_

Cleaning \_\_\_\_\_

Provide one monthly meeting meal \_\_\_\_\_

Assist with Club Fund Raisers \_\_\_\_\_

Other Skills or Abilities: \_\_\_\_\_

### Grounds:

Road Upkeep \_\_\_\_\_

Snow Plowing \_\_\_\_\_

Grass Mowing \_\_\_\_\_

Police the Range \_\_\_\_\_

Landscaping \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ [Best Number to Reach You]

Email: \_\_\_\_\_