

# Brewster Sportsman's and Civic Club

## Application for Membership

DO NOT USE FOR RENEWALS

280 Tubman Road - P.O Box 30 - Brewster, MA 02631  
clubinfo@brewstersportsmansclub.org - 508-896-7788

I, (print) \_\_\_\_\_, do hereby apply for membership in the Brewster Sportsman & Civic Club, Inc. and endorse and will support to the best of my ability, the purposes of the club set forth in the following extracts from the bylaws.

ARTICLE 1: To promote the interests of the Fish & Game Sports, to protect the Fish & Game Sports in Massachusetts, and to promote such legislation as may be beneficial thereto; the propagation of fish and other wildlife, stocking ponds, feeding fowl, and all other activities necessary and incidental thereto; to operate rifles, shotguns, pistols, and archery ranges for members and children of members, with instruction their proper use; to hold social activities to raise funds for any of the above purposes; and to conduct a club providing for the refreshments, entertainment, exercise and social diversion of its members. No profit shall ensue to any individual member of this corporation.

I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has any part of its program to overthrow the government of the United States, or any of its political subdivisions by force or violence, and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.

Signature: \_\_\_\_\_ Age: \_\_\_\_\_ Date: \_\_\_\_\_

Occupation: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Sponsored By: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: (cell) \_\_\_\_\_ (home) \_\_\_\_\_

FID-LTC # \_\_\_\_\_

### For Board Use only

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Pres. Received App. \_\_\_\_\_ Orientation Date Attended: \_\_\_\_\_

Treas. Received App. \_\_\_\_\_ Initiation Fee: \$ \_\_\_\_\_ Dues Paid: \$ \_\_\_\_\_ Date Paid: \_\_\_\_\_

Sec. Received App. \_\_\_\_\_ Added to System: \_\_\_\_\_ Activated Online \_\_\_\_\_

Voted On Date: \_\_\_\_\_ Accepted: YES NO

Membership Card Issued Date: \_\_\_\_\_

# Brewster Sportsman's and Civic Club

## Annual Release of Claims

As a member of the Brewster Sportsman and Civic Club, (hereinafter "BSC"), you agree that you understand and will abide by the rules of the organization. You also agree that you and your family will not sue the BSC, the people who run the BSC, the people who keep up the BSC and/or instructors who teach at the BSC, or those who make or enforce the rules.

(see below)

RELEASE OF CLAIMS FOR ACCIDENTAL INJURIES OR DEATH

ASSUMPTION OF RISK AGREEMENT

AGREEMENT NOT TO SUE

AGREEMENT TO HOLD HARMLESS

IN CONNECTION WITH PARTICIPATION IN SHOOTING ACTIVITIES

In consideration of your presence at and/or your participation in any shooting activities at the BSC, all individuals using or present at the range or grounds, as a shooter or observer, agrees on behalf of himself, his heirs, executors, and assigns, and any minor children who accompany them that at any present or future claim shall be prosecuted against BSC or its officers, directors, committee chairman, or members, instructors, range officers, coaches, agents, or employees from any and all claims or cause of action by whomever or whatever made or prosecuted for damages that you cause by remaining on these premises.

You agree to the foregoing:

Name: (print) \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**For all applications submitted after September 30, 2023,  
the initiation fee is \$75 and dues are \$150.**

**\*\*\* Present your completed application and dues and initiation fee at a regular member meeting held the first Wednesday of each month.\*\*\***

# Brewster Sportsman's and Civic Club

## Volunteer Work List

The Brewster Sportsman's and Civic Club is Our club - Your club – and My club.

We are all responsible for the upkeep and maintenance of it.

Please mark all of the areas that you can be called upon to contribute your time and effort to keep Our Club alive and well.

### Building:

Plumbing \_\_\_\_\_

Electrical \_\_\_\_\_

Carpentry \_\_\_\_\_

Painting \_\_\_\_\_

Cleaning \_\_\_\_\_

### Grounds:

Road Upkeep \_\_\_\_\_

Snow Plowing \_\_\_\_\_

Grass Mowing \_\_\_\_\_

Police the Range \_\_\_\_\_

Landscape Cleanup \_\_\_\_\_

Provide one monthly meeting meal \_\_\_\_\_

Assist with Club Fund Raisers \_\_\_\_\_

Serve on Board of Directors \_\_\_\_\_

Other Skills or Abilities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Best Phone Number to Reach You: \_\_\_\_\_

Email: \_\_\_\_\_